

On page 4, line 1, increase the amount by \$1,081,000,000.

On page 4, line 15, increase the amount by \$378,000,000.

On page 4, line 16, decrease the amount by \$271,000,000.

On page 4, line 17, decrease the amount by \$216,000,000.

On page 4, line 18, decrease the amount by \$216,000,000.

On page 16, line 11, increase the amount by \$1,081,000,000.

On page 16, line 12, increase the amount by \$378,000,000.

On page 16, line 16, increase the amount by \$271,000,000.

On page 16, line 20, increase the amount by \$216,000,000.

On page 16, line 24, increase the amount by \$216,000,000.

On page 47, line 5, increase the amount by \$1,081,000,000.

On page 47, line 6, increase the amount by \$378,000,000.

On page 47, line 15, increase the amount by \$271,000,000.

### AUTHORITY FOR COMMITTEES TO MEET

#### COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

Mr. ENZI. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be allowed to conduct a hearing during the session of the Senate on Thursday, March 20, 2003. The purpose of this hearing will be to consider the nomination of Vernon Bernard Parker to be Assistant Secretary of Agriculture.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON ARMED SERVICES

Mr. ENZI. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on Thursday, March 20, 2003, at 9:30 a.m., in open session to receive testimony on the Atomic Energy Defense Activities of the Department of Energy, in review of the defense authorization request for fiscal year 2004.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. ENZI. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on March 20, 2003, at 9:30 a.m., to conduct a hearing on "Issues Relating to HUD's Proposed Rule on the Real Estate Settlement Procedures Act."

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON FOREIGN RELATIONS

Mr. ENZI. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Thursday, March 20, 2003 at 2:30 p.m. to hold a hearing on Safer Embassies in Unsafe Places.

#### Witnesses

Mr. Jess Ford, Director, International Affairs & Trade, U.S. General Accounting Office, Washington, DC.

Major General Charles E. Williams (Ret.), Director, Overseas Buildings Operations, Department of State, Washington, DC.

The Honorable Francis X. Taylor, Assistant Secretary for Diplomatic Security, Department of State, Washington, DC.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON GOVERNMENTAL AFFAIRS

Mr. ENZI. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs be authorized to meet on Thursday, March 20, 2003 at 9:30 a.m. for a hearing entitled "Cargo Containers: The Next Terrorist Target?"

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON THE JUDICIARY

Mr. ENZI. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a markup on Thursday, March 20, 2003, at 4:00 p.m. in Dirksen Room 226.

### I. Nominations

Priscilla Richmond Owen to be U.S. Circuit Judge for the Fifth Circuit; Cormac J. Carney to be U.S. District Judge for the Central District of California; James V. Selna to be U.S. District Judge for the Central District of California; Philip P. Simon to be U.S. District Judge for the Northern District of Indiana; Theresa Lazar Springmann to be U.S. District Judge for the Northern District of Indiana; Mary Ellen Coster Williams to be Judge for the Court of Federal Claims; Victor J. Wolski to be Judge for the Court of Federal Claims; Ricardo H. Hinojosa to be U.S. Sentencing Commissioner; Michael E. Horowitz to be U.S. Sentencing Commissioner; Gregory A. White to be U.S. Attorney for the Northern District of Ohio; Thomas Dyson Hurlburt, Jr. to be U.S. Marshal for the Middle District of Florida; Christina Pharo to be U.S. Marshal for the Southern District of Florida; Dennise Arthur Williamson to be U.S. Marshal for the Northern District of Florida; Richard Zenos Winget to be U.S. Marshal for the District of Nevada.

### II. Committee Business

#### COMMITTEE RULES SUBCOMMITTEE ORGANIZATION

### III. Bills

S. 330: A bill to further the protection and recognition of veterans' memorials and for other purposes [Campbell].

S. Res. 48: A resolution designating April 2003 as "Financial Literacy for Youth Month" [Akaka].

S. Res. 52: A resolution recognizing the social problem of child abuse and neglect, and supporting efforts to enhance public awareness of the problem [Campbell].

S. Res. 58: A resolution expressing the sense of the Senate that the Presi-

dent should designate the week beginning June 1, 2003, as "National Citizen Soldier Week" [Allen].

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON VETERANS' AFFAIRS

Mr. ENZI. Mr. President, I ask unanimous consent that the Committee on Veterans' Affairs be authorized to meet during the session of the Senate on Thursday, March 20, 2003, for a joint hearing with the House of Representatives' Committee on Veterans' Affairs, to hear the legislative presentations of AMVETS, American Ex-Prisoners of War, the Vietnam Veterans of America, the Military Officers Association of America, and the National Association of State Directors of Veterans Affairs.

The hearing will take place in room 345 of the Cannon House Office Building at 10:00 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### SPECIAL COMMITTEE ON AGING

Mr. ENZI. Mr. President, I ask unanimous consent that the Special Committee on Aging be authorized to meet Thursday, March 20, 2003 from 10:30 a.m. to 1:00 p.m. in Dirksen 562 for the purpose of conducting a hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### SUBCOMMITTEE ON CLEAN AIR, CLIMATE CHANGE, AND NUCLEAR SAFETY

Mr. ENZI. Mr. President, I ask unanimous consent that the Subcommittee on Clean Air, Climate Change, and Nuclear Safety be authorized to meet on Thursday, March 20 at 9:30 a.m. to conduct a hearing on legislative proposals amending the Clean Air Act regarding fuel additives and renewable fuels.

The meeting will be held in SD 406.

The PRESIDING OFFICER. Without objection, it is so ordered.

### PRIVILEGES OF THE FLOOR

Mr. ALLARD. Mr. President, I ask unanimous consent that the privilege of the floor be granted to Ed Rimbak during consideration of this resolution.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. CHAMBLISS. I ask unanimous consent the privilege of the floor be granted to Clyde Taylor of my staff for today.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. BOND. Mr. President, I ask unanimous consent that a congressional fellow in my office, David Napoliello, be granted the privilege of the floor for the remainder of the consideration of S. Con. 23.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. LAUTENBERG. Mr. President, I ask unanimous consent that David Matsuda, a member of my staff, be granted the privilege of the floor during consideration of S. Con. Res. 23.

The PRESIDING OFFICER. Without objection, it is so ordered.